National School Celebration of Columbus Day.

THE OFFICIAL PROGRAMME.

Let every pupil and friend of the Schools who reads The Companion, at once present personally the following programme to the Teachers, Superintendents, School Boards, and Newspapers in the towns and cities in which they reside. Not one School in America should be left out in this Celebration.

In obedience to an Act of Congress, the President on July 21 issued a Proclamation recommending that October 21, the 400th Anniversary of the Discovery of America, be celebrated everywhere in America by suitable exercises in the schools. A uniform Programme for every school in America, to be used on Columbus Day, simultaneously with the dedicatory exercises of the World's Columbian Exposition grounds in Chicago, will give an impressive unity to the popular celebration. Accordingly, when the Superintendents of Education, last February, accepted Programme of exercises for the Day, uniform for every school. To enable preparations for the National School Celebration.

To enable preparations for the National School Celebration and the land beyond the western seas:

"God helping me," cried Columbus, "though the blue schoold bar, though the very community to begin immediately, his Executive Committee to the comment of the programme of exercises for the Day, uniform for every school.

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To enable preparations for the National School Celebration that the process of the Day and the p

every community to begin immediately, this Executive Committee publish through THE COMPANIO

THE OFFICIAL PROGRAMME

for the National Columbian Public School Celebration Of October 21, 1892.

Note.—The instructions for the proper conduct of these exercises are given in the small type, the successive exercises themselves in the large type

Ante smalt type, the successive exercises themselves in the large type. The schools should assemble at 9 A. M. in their various rooms. At 9.30 the detail of Veterans is expected to arrive. It is to be met at the entrance of the yard by the Color-Guard of "amils, escorted with dignity to the building, and presented to the Principal. The Principal then gives the signal, and the several teachers conduct their pupils to the yard, to beat of drum or other music, and arrange them in a hollow square about the flag, the Veterans Color Comment of the pupils of the pupils of the state of the comment of the pupils of the

1. READING OF THE PRESIDENT'S PROCLAMATION,

by the Master of Ceremonies.

At the close of the reading he announces: "In accordance with this recommendation by the President of the United States, and as a sign of our devotion to our country, let the Flag of the Nation be unfurled above this School."

by the Veterans. 2. RAISING OF THE FLAG, As the Flag reaches the top of the staff, the Veterans will lead the assemblage in "Three Cheers for 'Old Glory."

3. SALUTE TO THE FLAG, by the Pupils.

LUTE TO THE FLAG,

At a signal from the Principal the pupils, in ordered ranks, hands to the side, face the Flag. Another signal is given; every pupil gives the Flag the military salute—right hand lifted, palm downward, to a line with the forehead and close to it. Standing thus, all repeat together, slowly: "I pledge allegiance to my Flag and the Republic for which it stands: one Nation indivisile, with Liberty and Justice for all." At the words, "so my Flag," the right hand is extended gracefully, palm upward, towards the Flag, and remains in the acceptance of the property of the side. Then, still standing, as the instruments strike a chord, all will sing America—"My Country, 'tis of Thee."

4. ACKNOWLEDGMENT OF GOD. Prayer or Scripture.

5. Song of Columbus Day, by Pupils and Audience.

Columbia, my land! all hall the glad day When first to thy strand Hope pointed the way: Hail him who thro' darkness first followed the Flame That led where the Mayflower of Liberty came.

ar Country, the star of the valiant and free! y exiles afar are dreaming of thee. flelds of the Earth so enchantingly shine, air breathes such incense, such music as thine

"The Meaning of the Four Centuries." A Declamation of the Special Address prepared for the occasion by The Youth's Companion.

"Columbia's Banner." 7. THE ODE. A Reading of the Poem written for the occasion by Edna Dean Proctor.

Here should follow whatever additional Exercises, Patriotic Recitations, Historic Representations, or Chorals may be desired.

8. Addresses by Citizens, and National Songs.

EXECUTIVE COMMITTEE.

FRANCIS BELLAMY, Chairman, repres JOHN W. DICKINSON, Secretary of the Massachusetts Board of Educatio THOMAS B. STOCKWELL, Commissioner of Rhode Island Public Schools, W. R. GARRETT, Superintendent of Public Instruction of Tennessee, W. R. W. T. Superintendent of Michigan Educational Exhibit at Wordship and Commissioners.

Special Notice.—This Official Programme, printed on a fourpage sheet, including the songs and the President's Proclamation, will
be supplied by "The Youth's Companion" at \$1.00 per hundred.
The songs entire should be in the hands of all the audience.
With every order will be sent single copies of the Ode and the
Address; also a four-page sheet containing suggestions on "How
to Observe Columbus Day." An abbreviated and simplified form
of the Address will be supplied for Primary Schools,

"COLUMIN'S BANKEL."
"God helping me," cried Columbus, "though fair or foul the breeze, I will sail and sail till I find the land beyond the western seas."—
So an eagle might leave its eyrie, bent, though the blue should bar, To fold its wings on the lottiest peak of an undiscovered star! And into the vast and vold abyss he followed the setting sun; Nor guifts nor gales could fright his sails till the wondrous quest was done.

But O the weary vigils, the murmuring, torturing days,
Till the Pinta's gun, and the shout of "Land!" set the black night ablaz!
Till the shore lay fair as Paradise in morning's balm and gold,
And a world was won from the conquered deep, and the tale of the ages told!

ages told!

Uplift the starry Banner! The best age is begun!
We are the heirs of the mariners whose voyage that morn was done.
Measureless lands Columbus gave and rivers through zones that
roll,
But his rarest, noblest bounty was a New World for the Soul!
For he sailed from the Past with its stifting walls, to the Future's
open sky,
And the ghost of gloom and fear were laid as the breath of heaven
went by;
And the pedoant's pride and the lordling's scorn were lost, in that
vital air,
As fogs are lost when sun and wind sweep ocean blue and bare;
And Freedom and larger Knowledge dawned clear, the sky to span,
The birthright, not of priest or king, but of every child of man!

And Freedom and airger knowledge diwined clear, the sky to span: The birthright, not of priest or king, but of every child of nan!

Uplift the New World's Banner to greet the exultant sun!

Let its row gleams still follow his beams as swift to west they run, Till the wide air rings with shout and hymn to welcome it shining high.

And our eagle from lone Katahidin to Shasta's snow can fly in the light of its stars as fold on fold is flung to the autumn sky!

Uplift it, Youths and Maidens, with songs and loving cheers;

Through triumphs, raptures, it has waved, through agonles and tears.

Columbia looks from sea to sea and thrills with joy to know Her myriad sons, as one, would leap to shield it from a foe!

And you who soon will be the State, and shape each great decree, Ob, two to live and die for it, if glorious death must be!

The brave of all the centuries gone this starry Flag have wrought;

In dungeons dim, on gory fields, its light and peace were bought;

And you who from the future—whose da, so ur dreams fulfil—

On Liberty's immortal height, Oh, plant it firmer still!

For it floats for brandets learning, for the soul's supreme release;

For valor born of justice; and its amplest scope and plan

Makes a queen of every woman, a king of every man!

While forever, like Columbus, o'er Truth's unfathomed main it pilots to the hidden isles, a grander realm to gain.

Ah! what a nighty trust is ours, the noblest ever sung,

It pliots to the hidden isles, a grander realm to gain.

Ah! what a mighty trust is ours, the nobjest ever sung,
To keep this Banner spotless its kindred stars among!
Our fleets may throng the oceans—our forts the headlands crown—
Our mines their treasures lavish for mint and mart and town—
Rich fields and flocks and busy looms bring plenty, far and wide—
And statelier temples deck the land than Rome's or Athens' pride—
And science dare the mysteries of earth and wave and sky—
Till none with us in splendor and strength and skill can vie;
Yet, should we reckon Liberty and Manhood less than these,
And slight the right of the humblest between our circling seas,—
Should we be false to our sacred past, our fathers' God forgetting!
This Ranner would lose its lustre, our sun be nigh his setting!
But the dawn will sooner forget the east, the tides their ebb and
flowy.
Than you forget our radiant Flag, and its matchless gifts force;
Nay! you will keep it high-advanced with ever-brightening sway—
The Banner whose light betokens the Lord's diviner day—
Leading the nations gloriously in Freedom's holy way!
No cloud on the field of azure—no stain on the rosy bars—
God biess you, Youths and Maidens, as you guard the Stripes and
Stars!

EDNA DEAN PROCTOR.

Prepared by The Youth's Companion

THE ADDRESS FOR COLUMBUS DAY.

"THE MEANING OF THE FOUR CENTURIES.

The spectacle America presents this day is without precedent in history. From ocean to ocean, in city, village, and country-side, the children of the States are marshaled and marching under the banner of the nation: and with them the people are gathering around the schoolhouse

around the schoolhouse.

Men are recognizing to-day the most impressive anniversary since Rome celebrated her thousandth year—the 400th anniversary of the stepping of a hemisphere into the world's life; four completed centuries of a new social order; the celebration of liberty and enlightenment organized into a civilization.

And while, during these hours, the Federal government of these United States strikes the keynote of this great American day that gives honor to the common American institution which unites us all,—we assemble here that we, too, may exalt the free school that embodies the American principle of universal enlightenment and enablity: the most characteristic product of the four centuries of equality: the most characteristic product of the four centuries of

equality: the most characteristic product of the four centuries of American life. Four hundred years ago this morning the Pinta's gun broke the silence, and announced the discovery of this hemisphere. It was a virgin world. Human life hitherto upon it had been without significance. In the Old World for thousands of years civilized men had been trying experiments in social order. They had been found wanting. But here was an untouched soil that

backward and we look forward.

Backward, we see the first mustering of modern ideas; their long conflict with Old World theories, which were also transported hither. We see stalwart men and brave women, one moment on the shore, then disappearing in dim forests. We hear the axe. We see the flame of burning cabins and hear the cry of the same of the conflict of the axe. We see the flame of burning cabins and hear the cry of the savage. We see the never-ceasing wagon trains always toil-ing westward. We behold log cabins becoming villages, then cities. We watch the growth of institutions out of little begin-ings—schools becoming an educational system; meeting-houses leading into organic Christianity; town-meetings growing to political movements; county discussions developing federal

lings—schools becoming an educational system; meeting-houses leading into organic Christianity; town-meetings growing to political movements; country discussions developing federal governments.

We see hardy men with intense convictions, grappling, struggling, often and battle smoke, and some idea characteristic of the New World always triumphing. We see settlements knitting together into a nation with singleness of purpose. We note the birth of the modern system of industry and commerce, and its striking forth into undreamed-of wealth, making the millions members one of another as sentiment could never bind. And under it all, and through it all, we fasten on certain principles even perating and regnant—the leadership of manhood; equal rights for every soul; universal enlightenment as the source of progress. These last are the principles that have shaped America; these principles are the true Americanism.

We look forward. We are conscious we are in a period of transition. Ideas in education, in political economy, in social science are undergoing revisions. There is a large uncertainty about the outcome. But faith in the underlying principles of Americanism and in God's destiny for the Republic makes a firm ground of hope. The coming century promises to be more than ever the age of the people; an age that shall develop a greater care for the rights of the weak, and make a more solid provision for the development of each individual by the education that meets his need.

As no prophet among our fathers on the 300th anniversary of America could have pictured what the new century would do, so no man can this day reach out and grasp the hundred years upon which the nation is now entering. On the victorious results of the completed centuries, the principles of Americanism will build our fifth century. Its material progress is beyond our conception, but we may be sure that in the social relations of men with men, the most triumphant gains are to be expected. America's fourth century has been glorious; America's fifthe

future. Our fathers in their wisdom knew that the foundations of liberty, fraternity, and equality must be universal education. The free school, therefore, was conceived the corner-stone of the Republic. Washington and Jefferson recognized that the education of citizens is not the perepatitive of church or of other private interest; that while religious training belongs to the church, and while technical and higher culture may be given by private institutions—the training of citizens in the common knowledge and the common duties of citizenship belongs irrevocably to the State.

to the State.

We, therefore, on this anniversary of America present the Public School as the noblest expression of the principle of enlightenment which Columbus grasped by faith. We uplift the system of free and universal education as the master-force which, under God, has been informing each of our generations with the peculiar truths of Americanism. America, therefore, gathers her sons around the schoolhouse to-day as the institution closest to the people, most characteristic of the people, and fullest of hone for the people.

closest to the people, most characteristic of the people, and fullest of hope for the people.

To-day America's fifth century begins. The world's twentieth tentury will soon be here. To the 13,000,000 now in the American schools the command of the coming years belongs. We, the youth of America, who to-day unite to march as one army under the sacred flag, understand our duty. We pledge ourselves that the flag shall not be stained; and that America shall mean equal opportunity and justice for every citizen, and brotherhood for the world.

HOW TO OBSERVE COLUMBUS DAY.

The Morning Celebration.

The foregoing Official Programme provides for a Morning Celebration. The pupils of the schools are to gather on October Celebration. The pupils of the schools are to gather on October 21, at the usual hour, in their respective schoolhouses. As far as possible, all the rooms in each schoolhouse under the same principal should unite in having the same exercises. The parents and friends of the pupils should be brought together. Family interests on Columbus Day should be made to centre in the particular schoolhouse where the children attend.

The exercises of the morning may be simple or elaborate. Schools with sufficient resources may extend the Official Programme with additional features, such as special music by chorus or orchestra, and historical exercises. The largest liberty is left for individual ingenuity and taste.

Afternoon Observances

In the country, the day ought to be made a real holiday. Farm and household work might be well relinquished; and the families of the district come together at the schoolhouse, with their pienic lunches, prepared to make a day of memorable festivity. The